

## **BOARD OF SUPERVISORS COUNTY OF MADERA**

MADERA COUNTY GOVERNMENT CENTER 200 WEST FOURTH STREET / MADERA, CALIFORNIA 93637 (559) 675-7700 / FAX (559) 673-3302 / TDD (559) 675-8970

MEMBERS OF THE BOARD

FRANK BIGELOW **VERN MOSS** RONN DOMINICI MAX RODRIGUEZ TOM WHEELER

TANNA G. BOYD, Chief Clerk of the Board

File No: 10030

Date:

November 30, 2010

In the Matter of CONSIDERATION OF APPROVAL OF SIDELETTERS OF AGREEMENT

WITH VARIOUS BARGAINING UNITS REGARDING CHANGE IN THE

BENCHMARK PLAN FOR THE CALPERS HEALTH BENEFITS

PROGRAM AND APPROVAL OF COST OF LIVING INCREASES TO THE MID-MANAGEMENT UNIT AND UNREPRESENTED/UNCLASSIFIED EMPLOYEES, EFFECTIVE JULY 1, 2011, HUMAN RESOURCES

DEPARTMENT.

Upon motion of Supervisor Moss, seconded by Supervisor Rodriguez, it is

ordered that the attached be and it is hereby adopted as shown.

I hereby certify that the above order was adopted by the following vote, to wit:

AYES:

Supervisors Bigelow, Moss, Dominici, Rodriguez and Wheeler.

NOES: ABSTAIN: None. None.

ABSENT:

None.

Distribution:

Granicus

ATTEST:

TANNA G. BOYD, CLERK

**BOARD OF SUPERVISORS** 

Assistant Clerk

## BY AND BETWEEN THE COUNTY OF MADERA AND THE

## MADERA COUNTY PROSECUTORS' ASSOCIATION (Post Graduate Licensed Professional Unit)

The parties, having met and conferred, agree to the terms of this sideletter, with the reference article amended as follows:

1) Article 24.01.00: The COUNTY and MCPA agree to maintain medical coverage as provided by the Public Employees' Retirement System (PERS). Any change during the term of the Agreement, to other than PERS coverage require the mutual agreement of the COUNTY and MCPA. The COUNTY agrees to fund and maintain a health benefit program at the contribution rate of 100% for single member coverage and an additional 50% for either two-party or dependent coverage using the lowest premium rate CalPERS HMO health plan (excluding Kaiser), offered Dental Program and the Vision Service Plan.

Utilization of the lowest premium rate CalPERS HMO health plan (excluding Kaiser) will be effective January 2011. EMPLOYEES of MCPA shall have the opportunity to change Health Plans during the normal Open Enrollment Period (Sept/Oct 2010) for the 2011 Plan Year to accommodate the new, benchmark premium rate structure.

2) All provisions of the Memorandum of Understanding not amended by this agreement shall remain in effect.

Agreed this 17 to day of November, 20	10.
COUNTY OF MADERA:  Chief County Negotiator  Director of Human Resources	MADERA COUNTY PROSECUTORS' ASSOCIATION (MCPA): President Representative